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The Commonwealth of Massachusetts William Francis Galvin

Minimum Fee: \$100.00

Secretary of the Commonwealth, Corporations Division One Ashburton Place, 17th floor Boston, MA 02108-1512 Telephone: (617) 727-9640

Annual Report

(General Laws, Chapter 156D, Section 16.22; 950 CMR 113.57)

Identification Number: 000697338

1. Exact name of the corporation: <u>HS BRANDS INTERNATIONAL</u>, INC.

2. Jurisdiction of Incorporation: State: MA Country:

3,4. Street address of the corporation registered office in the commonwealth and the name of the registered agent at that office:

Name: <u>THOMAS MILLS</u>

No. and Street: 200 FOXBOROUGH BLVD., SUITE 100

City or Town: FOXBOROUGH State: MA Zip: 02035 Country: USA

5. Street address of the corporation's principal office:

No. and Street: 200 FOXBOROUGH BLVD., SUITE 100

City or Town: FOXBOROUGH State: MA Zip: 02035 Country: USA

6. Provide the name and addresses of the corporation's board of directors and its president, treasurer, secretary, and if different, its chief executive officer and chief financial officer.

Title	Individual Name	Address (no PO Box)	
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code	
PRESIDENT	MICHAEL MERSHIMER	7419 ALESTONE DRIVE WILMINGTON, NC 28411 USA	
TREASURER	THOMAS M MILLS JR	1 RUBIN ROAD NORTON, MA 02766 USA	
SECRETARY	THOMAS M MILLS JR	1 RUBIN ROAD NORTON, MA 02766 USA	
DIRECTOR	THOMAS M MILLS JR	1 RUBIN ROAD NORTON, MA 02766 USA	
DIRECTOR	THOMAS M MILLS SR	42 HILLSDALE ROAD HOLBROOK, MA 02343 USA	
DIRECTOR	MICHAEL MERSHIMER	7419 ALESTONE DRIVE WILMINGTON, NC 28411 USA	

7. Briefly describe the business of the corporation:

MYSTERY SHOPPING AND LOSS PREVENTION

8. Capital stock of each class and series:

	Par Value Per Share	Total Authorized by Articles	Total Issued
Class of Stock	Enter 0 if no Par	of Organization or Amendments	and Outstanding

		Num of Shares	Total Par Value	Num of Shares			
CNP	\$0.00000	10,000	\$0.00	1,667			
9. Check here if the stock of the corporation is publicly traded:							
10. Report is filed for fiscal year ending: $12/31/2017$							
Signed by THOMAS M MILLS JR, its OTHER OFFICER on this 8 Day of January, 2018							
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